

**COUNCIL OF SAN BENITO COUNTY GOVERNMENTS
SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL
MEETING AGENDA**

DATE: Friday, March 28, 2008

LOCATION: ****NOTE NEW LOCATION****
Council of San Benito County Governments
Conference Room
330 Tres Pinos Rd., Ste. C-7
Hollister, CA 95023

MEMBERS: Pauline Valdivia, Kevin D. Toy, Carmen Betancourt,
Dolly DeVasier, Clay Kempf, Tony Mercado, Annie Sue Bradford,
Charles Scott, Mary Margaret Bilich

9:30 A.M. CALL TO ORDER

- a. **Acknowledge** Certificate of Posting.
- b. Public Comment. *(Opportunity to address the committee on items of interest appearing on the agenda. No action may be taken unless provided by Govt. Code Sec. 56954.2. Speakers are limited to 5 minutes.*
- c. Council Appointments
- d. Member Announcements
- e. Executive Director's Report

CONSENT AGENDA:

(These matters shall be considered as a whole and without discussion unless a particular item is removed from the consent agenda. A member of the public should seek recognition by the Chair if comment is desired. Approval of a consent item means approval of recommended as specified on the Agenda Item Transmittal.)

- 1) **Approve** SSTAC Meeting Minutes dated September 28, 2007
- 2) **Receive** Customer Comments and Incidents Report – Li
- 3) **Receive** Survey results for Perinatal ADA Paratransit – Li

REGULAR AGENDA:

- 4) **Receive** MV Transportation, Inc. Monthly Management Report for the Month of September 2007 – February 2008 – Li

- 5) **Receive** Jovenes de Antaño Monthly Management Report for the Months of August 2007 – February 2008
- 6) **Receive** County Express Ridership and Operations Report for Quarters Ending September 30, 2007 and December 31, 2007 – Li
- 7) **Receive** Final 2008 Short Range Transit Plan – Li
- 8) **Receive** and **Comment** On Draft Monterey Bay Area Coordinated Public Transit-Human Services Transportation Plan – Li
- 9) **Receive** County Express Bus Stop Shelter Locations and Designs – Li
- 10) **Receive** and **Comment** On Draft Unmet Transit Needs Annual Report – Li
- 11) **Receive** and **Comment** On County Express ADA Paratransit Eligibility Application and Appeals Process – Li
- 12) **Adjourn** to Meeting of May 23, 2008

***Council of Governments • Measure A Authority
Airport Land Use Commission • Service Authority for Freeways and Expressways***

***330 Tres Pinos Road, Suite C7 • Hollister, CA 95023 • Phone: 831.637.7665 • Fax: 831-636-4160
www.sanbenitocog.org***