

**REGULAR  
MEETING AGENDA**

**SAN BENITO COUNTY  
MEASURE A AUTHORITY**

**DATE:** Thursday, May 15, 2008  
3:30 P.M.

**LOCATION:** Board of Supervisors Chambers, 481 Fourth Street,  
Hollister, CA 95023

**MEMBERS:** Directors: Pike, Botelho, Edge, Emerson, Marcus  
Alternates: City of Hollister: Pauline Valdivia; San Benito County:  
Pat Loe; San Juan Bautista: Ed Laverone

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*Persons who wish to address the Board of Directors must complete a Speaker Card and give it to the Clerk prior to addressing the Board. Those who wish to address the Board on an agenda item will be heard when the Chairperson calls for comments from the audience. Following recognition, persons desiring to speak are requested to advance to the podium and state their name and address. After hearing audience comments, the Public Comment portion of the agenda item will be closed. **The opportunity to address the Board of Directors on items of interest not appearing on the agenda will be provided during Section B. Public Comment.***

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**3:30 P.M. CALL TO ORDER:**

- A. ACKNOWLEDGE** Certificate of Posting
- B. PUBLIC COMMENT:** (Opportunity to address the Board on items of interest not appearing on the agenda. No action may be taken unless provided by Govt. Code Sec. 54954.2. **Speakers are limited to 3 minutes.**)

**CONSENT AGENDA:**

*(These matters shall be considered as a whole and without discussion unless a particular item is removed from the Consent Agenda. Members of the public who wish to speak on a Consent Agenda item must submit a Speaker Card to the Clerk and wait for recognition from the Chairperson. Approval of a consent item means approval as recommended on the Staff Report.)*

- 1. **APPROVE** MEA Transactions Report dated April 1 – April 30, 2008 - Postigo
- 2. **APPROVE** Meeting Minutes dated April 17, 2008 – Gomez

**REGULAR AGENDA:**

- 3. Highway 25 Bypass Project – Dinkuhn
  - a. **RECEIVE** update on Highway 25 Bypass Project
  - b. **CONSIDER** Amendment No. 16 to Contract with Parsons Transportation Group
  - c. **CONSIDER** payment for installation of water line risers to Frank Jr. Farms
- 4. **RECEIVE** 3<sup>rd</sup> Quarter 2007/2008 Budget Report – Postigo

**ADJOURN TO MEETING OF THURSDAY June 19, 2008. AGENDA DEADLINE IS JUNE 11, 2008 AT 12:00 P.M.**

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*In compliance with the Americans with Disabilities Act (ADA), if requested, the Agenda can be made available in appropriate alternative formats to persons with a disability. If an individual wishes to request an alternative agenda format, please contact the Clerk of the Council four (4) days prior to the meeting at (831) 637-7665. The Council of Governments Board of Directors meeting facility is accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the Clerk of the Board's office at (831) 637-7665 at least 48 hours before the meeting to enable the Council of Governments to make reasonable arrangements to ensure accessibility.*

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