

**SAN BENITO COUNTY  
LOCAL TRANSPORTATION AUTHORITY  
REGULAR MEETING AGENDA**

**DATE:** Thursday February 21, 2008  
2:00 P.M.

**LOCATION:** Board of Supervisors Chambers, 481 Fourth Street,  
Hollister, CA 95023

**MEMBERS:** Directors: Chair Pike, Botelho, Edge, Emerson, and Marcus  
Alternates: City of Hollister: Pauline Valdivia; San Benito County:  
Pat Loe; San Juan Bautista: Ed Laverone

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*Persons who wish to address the Board of Directors must complete a Speaker Card and give it to the Clerk prior to addressing the Board. Those who wish to address the Board on an agenda item will be heard when the Chairperson calls for comments from the audience. Following recognition, persons desiring to speak are requested to advance to the podium and state their name and address. After hearing audience comments, the Public Comment portion of the agenda item will be closed. **The opportunity to address the Board of Directors on items of interest not appearing on the agenda will be provided during Section B. Public Comment.***

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**2:00 P.M. CALL TO ORDER:**

- A. **ACKNOWLEDGE** Certificate of Posting
- B. **PUBLIC COMMENT:** (Opportunity to address the Board on items of interest not appearing on the agenda. No action may be taken unless provided by Govt. Code Sec. 54954.2. **Speakers are limited to 3 minutes.**)

**CONSENT AGENDA:**

*(These matters shall be considered as a whole and without discussion unless a particular item is removed from the Consent Agenda. Members of the public who wish to speak on a Consent Agenda item must submit a Speaker Card to the Clerk and wait for recognition from the Chairperson. Approval of a consent item means approval as recommended on the Staff Report.)*

1. **APPROVE** LTA Meeting Minutes dated January 17, 2008 – Gomez
2. **APPROVE** LTA Transactions Report dated January 1, to January 31, 2008 – Postigo
3. **APPROVE** Jovenes de Antaño Monthly Management Report for the Month of December 2007 – Li
4. **RECEIVE** 2<sup>nd</sup> Quarter 2007/2008 Budget Report – Postigo

**REGULAR AGENDA:**

5. **RECEIVE** County Express Ridership and Operations Report for Quarter Ending December 31, 2007 – Li/Mercado
6. **CONSIDER** Advertisement on County Express Vehicles and Bus Shelters – Li
7. **RECEIVE** and **COMMENT** on Short Range Transit Plan Implementation Timeline – Li
8. **APPROVE** Amendment No. 2 to Contract with MV Transportation, Inc. – Li

**ADMINISTRATION ISSUES:**

9. **ACKNOWLEDGE** Martina Rodriguez for 20 Years of Service to County Express - Li

**ADJOURN TO REGULAR MEETING OF THURSDAY MARCH 20, 2008  
AGENDA DEADLINE IS MARCH 12, 2008 AT 12:00 P.M**